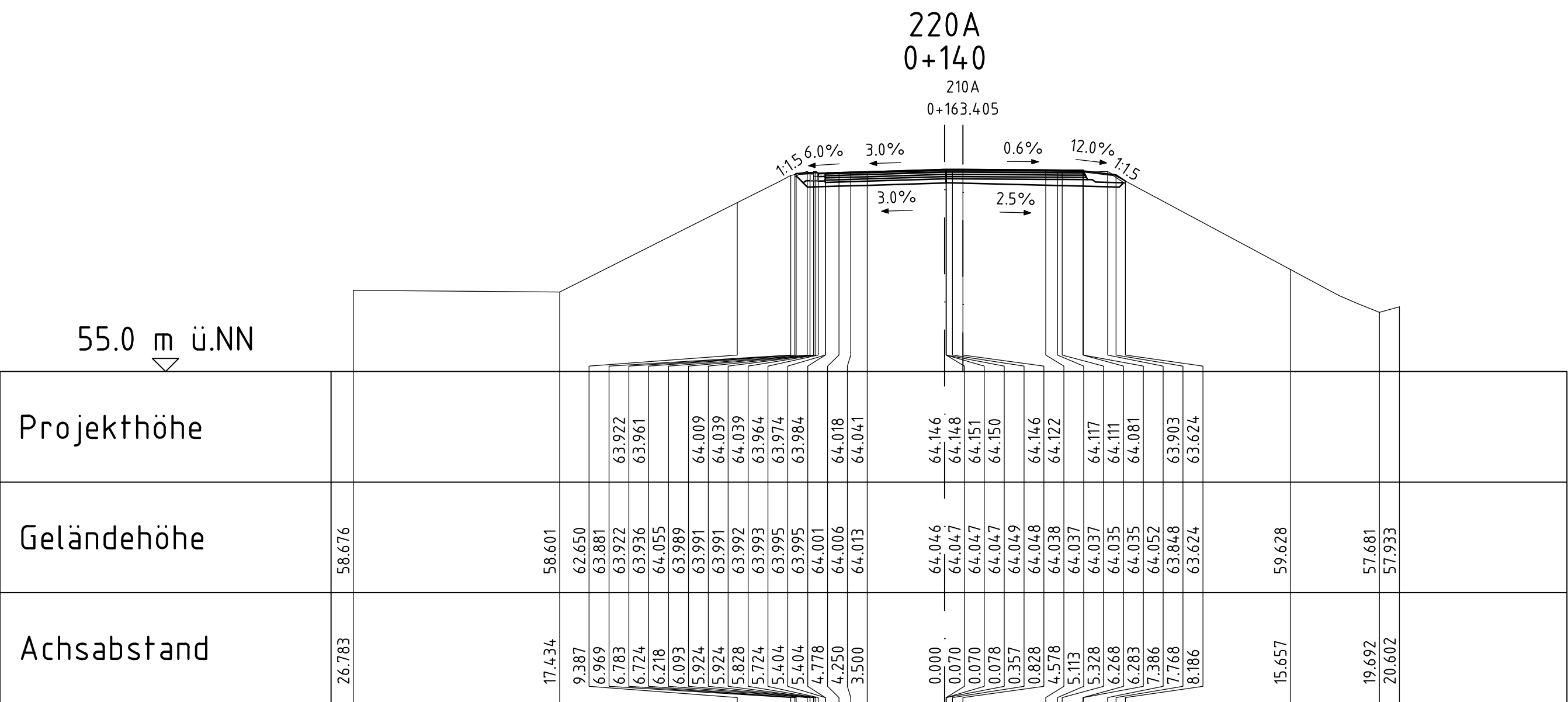
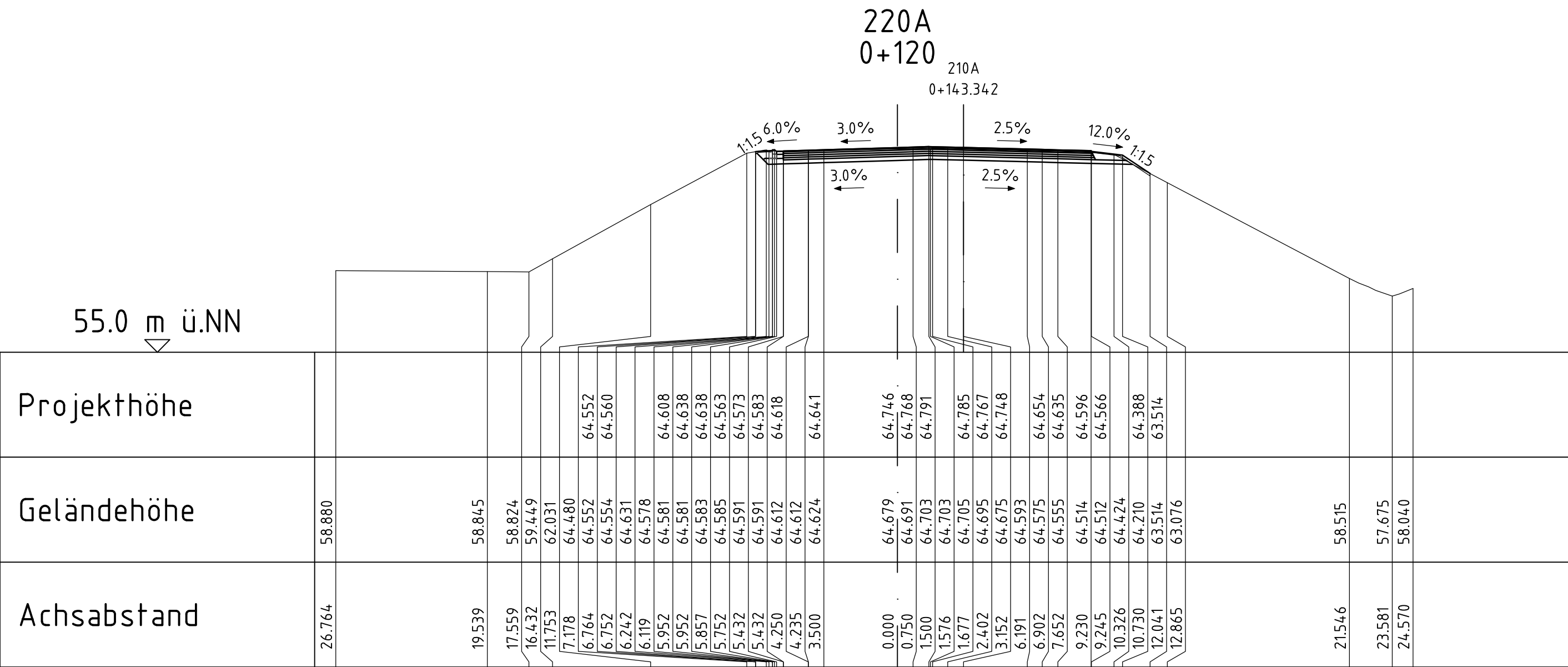
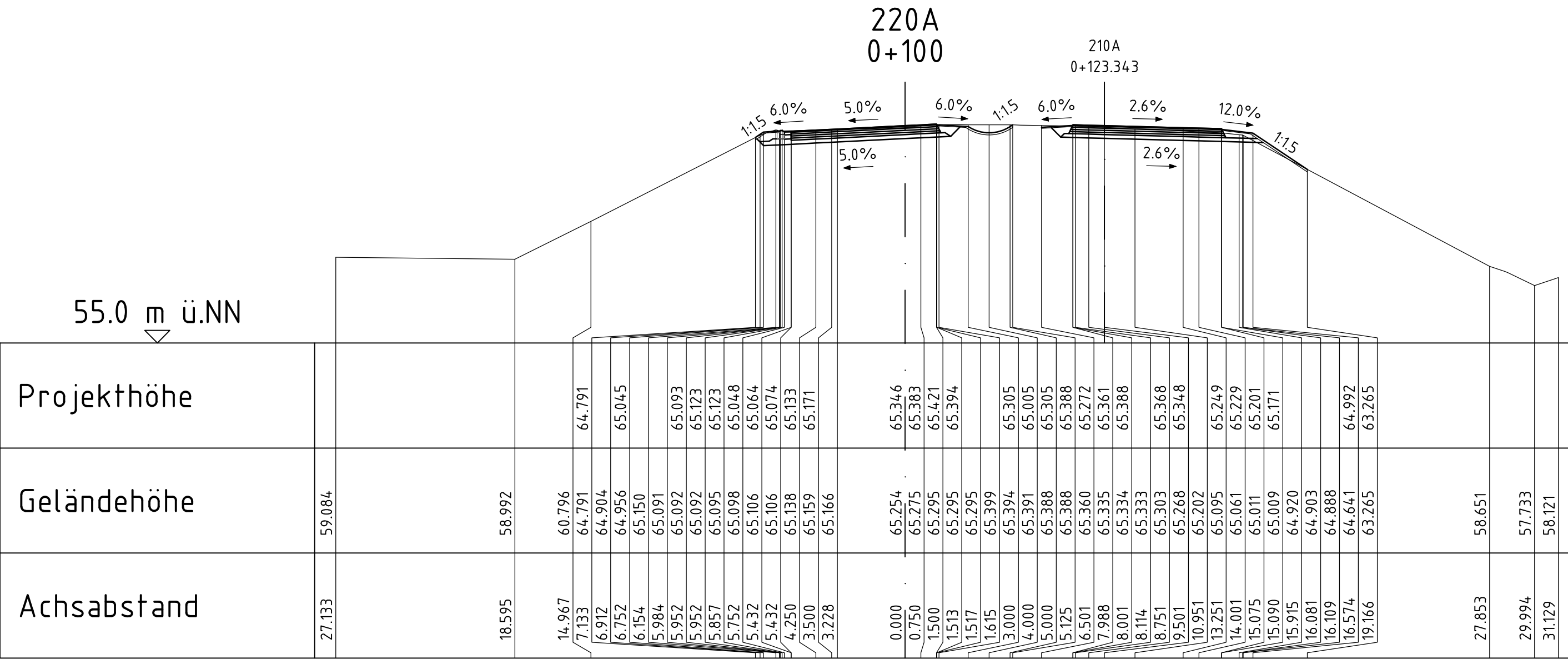
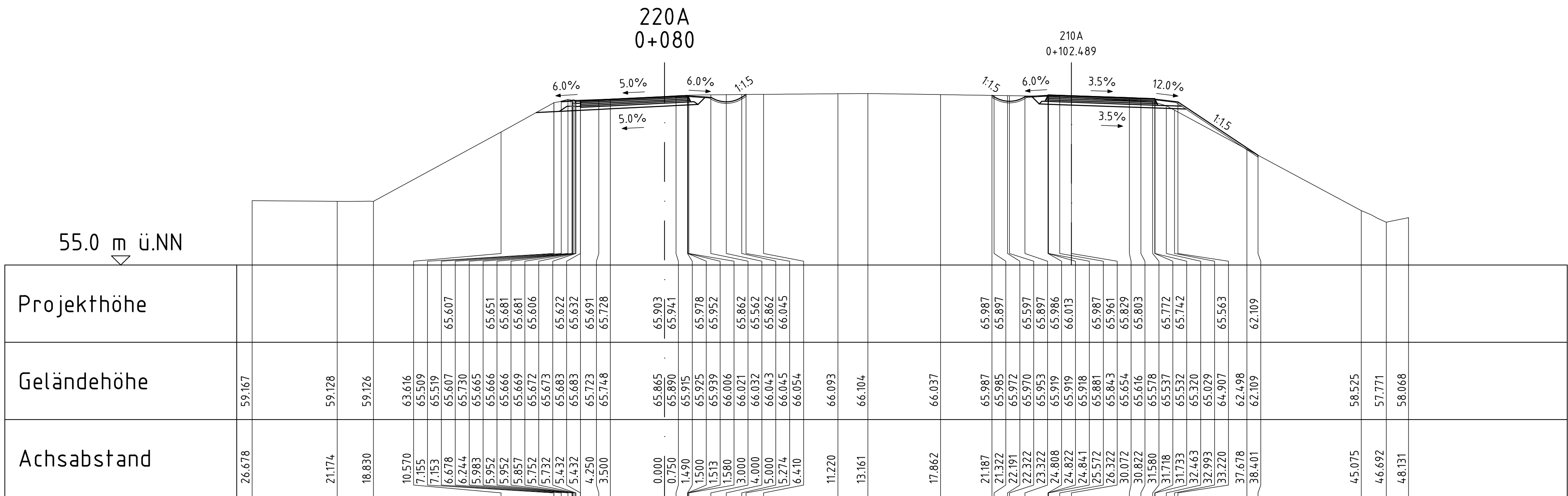
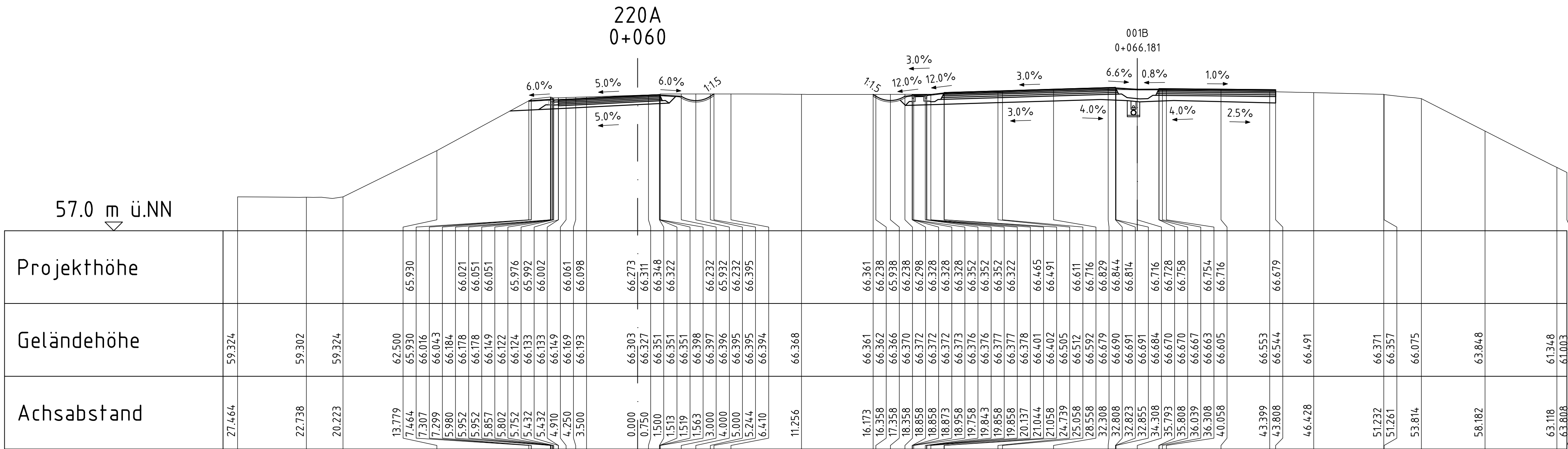
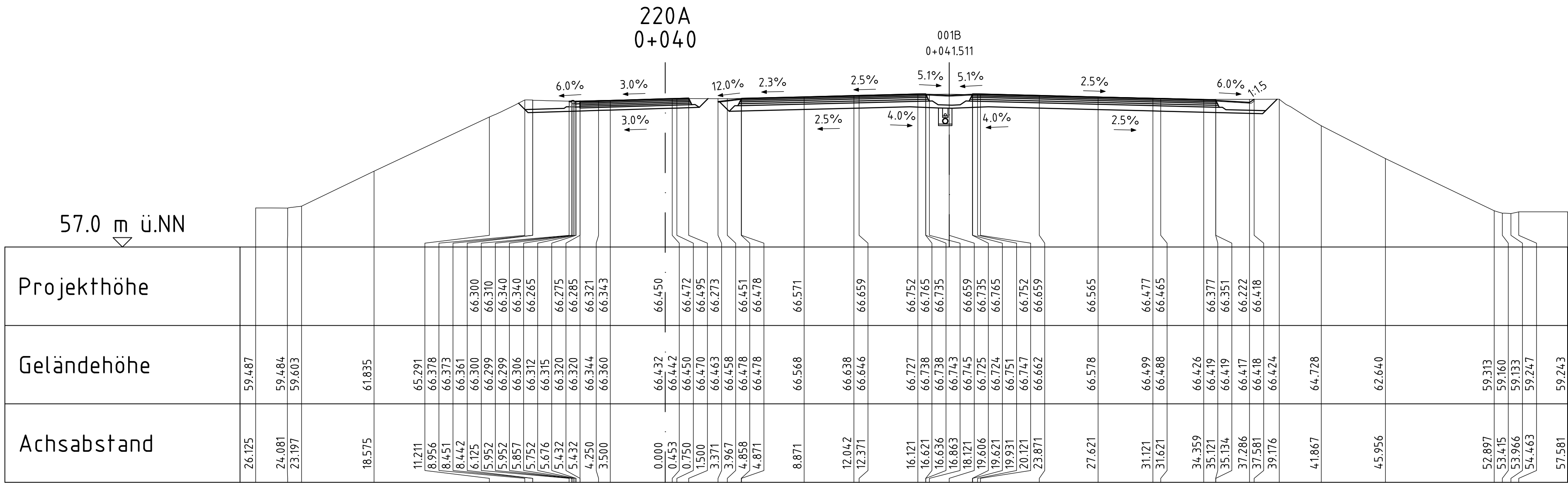




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|-----|------------------|-------|---------|
|     |                  |       |         |
| Nr. | Art der Änderung | Datum | Zeichen |

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|

|                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|
|  <b>ipp</b><br>Ingenieure für Bau, Umwelt<br>und Stadtentwicklung<br><b>ipp Ingenieurpraxis</b><br>Pöschel, Pannier GmbH<br>Rendsburger Landstr. 196-198<br>23113 Lütten<br>Tel. +49(0)431 649 58-0<br>info@ipp-gruppe.de www.ipp-gruppe.de | bearbeitet:<br>Datum:<br>gezeichnet:<br>Datum:<br>geprüft:<br>Datum: | E. Kugel<br>02.10.2024<br>M. Scholz<br>02.10.2024<br>F. Deuringer<br>02.10.2024 |
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|                                                                                                                                                                                                                                |                                                                         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|
| Die Autobahn GmbH des Bundes<br>Niederlassung Nordwest<br>Außenstelle Wolfenbüttel<br><br>Friedrich-Seele-Straße 3a<br>38122 Braunschweig | bearbeitet:<br>Datum:<br>bearbeitet:<br>Datum:<br>bearbeitet:<br>Datum: |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--|

## AUSFÜHRUNGSUNTERLAGE

|                                                                                                                       |                      |                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------|
| Straße: BAB 39<br>Nächster Ort: Wolfsburg<br>von NK: nach NK:<br>von NK: nach NK:<br>Str.-km: 0+025,000 bis 0+700,000 | Station:<br>Station: | Unterlage / Blatt-Nr.: 16.01 / 09<br>Querschnitte Rampe Südwest<br>km 0+040 - 0+140<br>Achse 220A |
|-----------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------|

PROJIS-Nr.: Maßstab: 1 : 200

A 39 - Erneuerung BW WO 2  
über DB und Mittellandkanal

|                                                               |                                                                                   |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------|
| Aufgestellt:<br>Braunschweig, den .....<br>I. A.<br>(M. Much) | Zur Ausführung freigegeben:<br>Braunschweig, den .....<br>I. A.<br>(T. Grützmann) |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------|